16
CHAPTER

WORKBOOK STUDY COMPANION · REVELATION 16

The Pouring of *the Bowls*

REVELATION 16

Scripture written out in the NASB95, every question answered in one sentence, cross references, verse-by-verse commentary from three trusted teachers — and for each question, a point of critical thinking and a key question to carry into the week.

Amir Tsarfati
REVEALING REVELATION

John MacArthur
GRACE TO YOU

David Guzik
ENDURING WORD

01 CAPTURE THE SCENE

What do I see?

Using my Bible, working through Revelation 16 verse by verse.

1 Who is the specific target of the first judgment?

Revelation 16:2 NASB95

So the first angel went and poured out his bowl on the earth; and it became a loathsome and malignant sore on the people who had the mark of the beast and who worshiped his image.

IN MY WORDS

The first bowl falls specifically on the people who had the mark of the beast and worshiped his image — the judgment is aimed at the beast's own worshipers, not at God's sealed people.

CROSS REFERENCE **Revelation 14:9-10** "If anyone worships the beast and his image, and receives a mark... he also will drink of the wine of the wrath of God."

Amir Tsarfati REVEALING REVELATION

The first sore matches the sixth plague on Egypt — boils on man and beast — but this time it falls on those who chose the beast's mark over the mercy of Messiah. Every plague in this chapter has an Egypt behind it, because the God who judged Pharaoh has not changed.

John MacArthur GRACE TO YOU

This is the exact justice of a holy God: those who bore the mark of allegiance to the beast are now marked by sores from the hand of God. There is nothing arbitrary in it — the punishment answers the sin with precision.

CRITICAL THINKING

The target is defined by allegiance, not geography — the sore lands only on those who wear the beast's mark. The very badge they took for safety becomes the mark that singles them out for judgment.

KEY QUESTION

Whose mark is really on my life — and would it show in what I actually worship?

2 What percentage of humanity repented after the fourth angel poured out his bowl?

Revelation 16:8-9 NASB95

The fourth angel poured out his bowl upon the sun, and it was given to it to scorch men with fire. Men were scorched with fierce heat; and they blasphemed the name of God who has the power over these plagues, and they did not repent so as to give Him glory.

IN MY WORDS

None — not one soul repented; instead of turning to God they blasphemed His name, even as the fire scorched them.

CROSS REFERENCE **Romans 2:5** "because of your stubbornness and unrepentant heart you are storing up wrath for yourself in the day of wrath."

John MacArthur GRACE TO YOU

What men normally take for granted as blessing — the warmth of the sun — becomes a curse, and still they curse God rather than turn to Him. This is the plainest proof in the chapter of total depravity: escalating judgment does not soften the heart, it hardens it.

David Guzik ENDURING WORD

Judgment can produce only a carnal repentance of fear, never the true repentance that gives God glory — a stone can be carved into a more sightly shape, but it is never turned into flesh.

CRITICAL THINKING

The answer is zero percent, and Scripture states it three times over — scorched, darkened, hailed upon, and still no repentance. Pain proves the heart; it does not change it.

KEY QUESTION

When trouble scorches my life, does it drive me toward God or into blaming Him?

3 What famous city is once again mentioned in this chapter?

Revelation 16:19 NASB95

The great city was split into three parts, and the cities of the nations fell. Babylon the great was remembered before God, to give her the cup of the wine of His fierce wrath.

IN MY WORDS

Babylon the great — the end-times world system — is remembered before God so that she must drink the cup of the wine of His fierce wrath.

CROSS REFERENCE **Revelation 17:5** "BABYLON THE GREAT, THE MOTHER OF HARLOTS AND OF THE ABOMINATIONS OF THE EARTH."

Amir Tsarfati REVEALING REVELATION

Babylon, the end-times world system, is judged by name here before Revelation unfolds her fall in full in chapters 17 and 18. The verdict is announced in chapter 16; the sentence is carried out in detail just after.

CRITICAL THINKING

Babylon is "remembered" — God had not forgotten a single one of her sins. The city that thought her luxuries were long forgotten discovers heaven keeps a longer memory than she does.

KEY QUESTION

What "Babylon" in my own world am I still tempted to admire rather than outlive?

4 Contrast the phrase "It is done!" (verse 17) with the one in Revelation 21:6.

Revelation 16:17 NASB95

Then the seventh angel poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."

IN MY WORDS

In 16:17 "It is done" closes the wrath of God, but in 21:6 the very same words open the new heaven and earth and the free gift of the water of life — one phrase ends judgment, the other begins glory.

CROSS REFERENCE **Revelation 21:6** "It is done. I am the Alpha and the Omega, the beginning and the end. I will give to the one who thirsts from the spring of the water of life without cost."

John MacArthur GRACE TO YOU

"It is done" stands as the dark twin of the cross's "It is finished" — both declarations of a completed work of God, one accomplishing redemption, the other accomplishing judgment.

Amir Tsarfati REVEALING REVELATION

"It is done" is the last word before Messiah steps onto the Mount of Olives in chapter 19 — the wrath is fully spent, and what remains is His appearing.

CRITICAL THINKING

Two identical declarations bracket the end of all things — one finishes wrath, the other inaugurates the water of life. God's last word over judgment becomes His first word over the new creation.

KEY QUESTION

Which "It is done" am I living toward — the end of wrath, or the beginning of life?

02 ANALYZE THE MESSAGE

What does it mean?

Using both my Bible and my copy of Revealing Revelation.

1 Who is the target of this series of judgments?

Revelation 16:1 NASB95

Then I heard a loud voice from the temple, saying to the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

IN MY WORDS

The target is the unrepentant of the earth — those who bear the mark of the beast, worship his image, and keep rebelling against God right to the end.

CROSS REFERENCE **Revelation 16:2** the sore falls "on the people who had the mark of the beast and who worshiped his image."

Amir Tsarfati REVEALING REVELATION

The bowl judgments are catastrophic and fall upon the whole earth, but they are aimed at those who have the mark of the beast and worship his image. Just as the 144,000 evangelists carry the mark of God to protect them, those who refused the beast's mark are spared at least a portion of this wrath.

CRITICAL THINKING

The wrath is global in reach yet targeted in aim — the same bowls that cover the whole earth still single out a specific people. Judgment this wide is never judgment this blind.

KEY QUESTION

Am I standing with the sealed people of God, or with the crowd the bowls are aimed at?

2 Why do you think that worship is mixed so often with the judgments (16:5-7)?

Revelation 16:5-7 NASB95

And I heard the angel of the waters saying, "Righteous are You, who are and who were, O Holy One, because You judged these things; for they poured out the blood of saints and prophets, and You have given them blood to drink. They deserve it." And I heard the altar saying, "Yes, O Lord God, the Almighty, true and righteous are Your judgments."

IN MY WORDS

Because these judgments flow straight out of God's holiness — heaven worships in the middle of the wrath to declare that every bowl is righteous and true, never vengeful or unjust.

CROSS REFERENCE **Psalm 145:17** "The LORD is righteous in all His ways And kind in all His deeds."

John MacArthur GRACE TO YOU

Notice who speaks: the angel of the waters and the altar itself, both affirming that God is righteous. Even heaven's creatures pause the judgment to testify that none of this is vigilante justice — God's wrath is never separated from God's holiness; every bowl is a sermon on His character.

David Guzik ENDURING WORD

The altar may be the martyrs' own voice — the souls who cried out under the altar in chapter 6, now answered. The judgment they longed for has come, and they say of it only that God is true and righteous.

CRITICAL THINKING

Worship interrupts the wrath so that no one can call God cruel — the loudest witnesses to His justice are the very martyrs He is avenging. Heaven signs off on the sentence before it falls.

KEY QUESTION

Can I call God "righteous and true" even in the parts of His justice I would rather not watch?

3 Compare the responses of those who have the mark of the beast (16:9, 21) with the responses given by Pharaoh of Egypt in the days of Moses (Exodus 7:13, 22; 8:32; 9:7, 33-35; 14:5-6).

Revelation 16:9 NASB95

Men were scorched with fierce heat; and they blasphemed the name of God who has the power over these plagues, and they did not repent so as to give Him glory.

IN MY WORDS

Just like Pharaoh, whose heart hardened after every plague, the beast-worshipers blaspheme God and refuse to repent — proof that judgment only hardens a heart already set against God.

CROSS REFERENCE **Exodus 9:34-35** "he sinned again and hardened his heart… and he did not let the sons of Israel go, just as the LORD had spoken through Moses."

John MacArthur GRACE TO YOU

Repeated, escalating judgment does not produce repentance; it exposes the heart's rebellion. "They did not repent" is the theological center of these verses — only regenerating grace produces true repentance; suffering by itself never has and never will.

David Guzik ENDURING WORD

As with Pharaoh, the plagues harden rather than humble — a stone can be carved into a more sightly shape, but it is never turned into flesh. The same sun that softens wax hardens clay.

CRITICAL THINKING

Pharaoh and the beast-worshipers stand fifteen centuries apart yet answer God identically — more plague, more defiance. The pattern warns that a heart set against God grows harder under the very pressure meant to break it.

KEY QUESTION

Where am I quietly hardening under a hardship God meant to soften me?

4 In the chart following, we have filled in information about the seal and trumpet judgments. Now it is your turn to fill in details about the bowl judgments on your own chart. As you fill in that section, notice the progression and intensity of the judgments.

Revelation 16:1 NASB95

Then I heard a loud voice from the temple, saying to the seven angels, "Go and pour out on the earth the seven bowls of the wrath of God."

IN MY WORDS

The seven bowls escalate from the land, to the sea, to fresh water, to the sun, to the beast's throne, to the Euphrates and Armageddon, to the air and "It is done" — each one total where the trumpet judgments were only partial.

1st. **Revelation 16:2 — poured on the earth: loathsome, malignant sores on those who have the mark of the beast and worship his image.**

2nd. **Revelation 16:3 — poured on the sea: it becomes blood like that of a dead man, and every living thing in the sea dies.**

3rd. **Revelation 16:4-7 — poured on the rivers and springs: they become blood; heaven declares God's judgments righteous.**

4th. **Revelation 16:8-9 — poured on the sun: men are scorched with fierce heat, yet they blaspheme and do not repent.**

5th. **Revelation 16:10-11 — poured on the throne of the beast: his kingdom is darkened; men gnaw their tongues in pain and still will not repent.**

6th. **Revelation 16:12-16 — poured on the Euphrates: it dries up for the kings from the east; demonic spirits gather the nations to Har-Magedon.**

7th. **Revelation 16:17-21 — poured on the air: "It is done" — the greatest earthquake in history, Babylon judged, hundred-pound hailstones.**

CROSS REFERENCE **Revelation 15:1** "seven angels who had seven plagues, which are the last, because in them the wrath of God is finished."

David Guzik ENDURING WORD

Revelation 8 described a partial contamination of the sea; here the contamination is total — every living creature in the sea dies. Where the trumpets touched a third, the bowls take all of it.

CRITICAL THINKING

The bowls move outward and upward — earth, sea, rivers, sun, throne, river, air — until the final bowl strikes the very atmosphere and heaven says "done." The escalation is not random; it climbs toward a fixed finish line.

KEY QUESTION

If God's judgments march in such perfect order, do I trust the order of my own harder chapters?

03 COMPARE THIS CHAPTER WITH THE REST OF SCRIPTURE

Is this supported by other passages in Revelation, John's other books, the Old/New Testaments?

Letting Scripture interpret Scripture.

1 Hailstones weighing about 100 pounds each will fall from the sky (verse 21). Compare this event with what you read in the following passages.

Revelation 16:21 NASB95

And huge hailstones, about one hundred pounds each, came down from heaven upon men; and men blasphemed God because of the plague of the hail, because its plague was extremely severe.

IN MY WORDS

God has used hail as a weapon of judgment before — He hurled great stones from heaven on the Amorites at Gibeon and promised hail against Gog — so the final hailstorm is that same divine warfare brought to its climax.

a. Joshua 10:11 — "the LORD threw large stones from heaven on them… and they died; there were more who died from the hailstones than those whom the sons of Israel killed with the sword."

b. Ezekiel 38:22 — against Gog, "I will rain on him and on his troops… a torrential rain, with hailstones, fire and brimstone."

CROSS REFERENCE **Exodus 9:24** "So there was hail, and fire flashing continually in the midst of the hail, very severe."

David Guzik ENDURING WORD

Hailstones near a hundred pounds recall Exodus 9, Joshua 10, and Ezekiel 38. This is the greatest earthquake since man has existed, followed by the heaviest hail in Scripture — judgment exceeding anything in history.

CRITICAL THINKING

Hail from heaven is God's recurring weapon — He fought for Israel with it, He promised it against Gog, He climaxes the bowls with it. The last plague is not a new idea; it is an old mercy turned, at last, into final judgment.

KEY QUESTION

Do I read the whole Bible as one story, so that a plague in Revelation echoes a rescue in Joshua?

2 The voice John heard for these judgments came from the temple. What is the source of the other voices John heard?

Revelation 16:17 NASB95

Then the seventh angel poured out his bowl upon the air, and a loud voice came out of the temple from the throne, saying, "It is done."

IN MY WORDS

Throughout Revelation John hears voices from the golden altar, from heaven, and from the throne itself — every command and every comfort in the book comes from God's own courts.

a. **Revelation 9:13 — a voice from the four horns of the golden altar which is before God.**

b. **Revelation 10:4 — a voice from heaven telling John to seal up what the seven peals of thunder had spoken.**

c. **Revelation 11:12 — a loud voice from heaven saying to the two witnesses, "Come up here."**

d. **Revelation 14:2 — a voice from heaven like the sound of many waters and loud thunder, like harpists playing.**

e. **Revelation 14:13 — a voice from heaven: "Blessed are the dead who die in the Lord from now on."**

f. **Revelation 18:4 — a voice from heaven: "Come out of her, my people, so that you will not participate in her sins."**

g. **Revelation 21:3 — a loud voice from the throne: "Behold, the tabernacle of God is among men."**

CROSS REFERENCE **Revelation 4:5** "Out from the throne come flashes of lightning and sounds and peals of thunder."

John MacArthur GRACE TO YOU

God does not need intermediaries to execute His wrath; the voice from the throne room itself sets the bowls in motion. From altar to heaven to throne, the initiative is always God's.

CRITICAL THINKING

Trace the voices and you trace the throne room — altar, heaven, throne. Revelation is not a book of random noise but of divine speech; every voice John records has a return address in heaven.

KEY QUESTION

Among all the voices clamoring for my attention, am I tuned to the one that comes from the throne?

3 The Euphrates River is mentioned thirty-five times in the Bible, and two of those mentions are in Revelation. What was released from the Euphrates River in Revelation 9:14-15?

Revelation 9:14-15 NASB95

one saying to the sixth angel who had the trumpet, "Release the four angels who are bound at the great river Euphrates." And the four angels, who had been prepared for the hour and day and month and year, were released, so that they would kill a third of mankind.

IN MY WORDS

Four bound angels were released from the Euphrates — prepared for the exact hour, day, month, and year — to kill a third of mankind.

CROSS REFERENCE **Revelation 16:12** "its water was dried up, so that the way would be prepared for the kings from the east."

Amir Tsarfati REVEALING REVELATION

The Euphrates has always been a boundary in Scripture and history — and its drying opens the road for armies from the east to converge on Israel. The infrastructure to redirect or drain a river of this size already exists in our lifetime, something no generation before ours could say.

David Guzik ENDURING WORD

In John's day the Euphrates was some 1,800 miles long and up to 1,200 yards wide — Rome's trusted eastern barrier against invasion. What was once a wall of defense becomes, at the sixth bowl, a dried highway for judgment.

CRITICAL THINKING

The Euphrates appears at both the sixth trumpet and the sixth bowl — first a prison holding four killing angels, then a dried highway for the kings of the east. The same river that God used to restrain judgment He later uses to release it.

KEY QUESTION

Do I see the details of prophecy — even a single river — as evidence that God governs the exact hour?

4 In Revelation 16:15, Jesus states that He will come like a thief.

Revelation 16:15 NASB95

"Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame."

IN MY WORDS

The sleeping, unwatching world will be caught off guard, but believers who stay awake and clothed in Christ are not, because they are sons of light and the day will not overtake them like a thief.

a. **Caught off guard — the unbelieving, spiritually asleep world, those walking in darkness who are not watching for His coming.**

b. **Not caught off guard — believers; 1 Thessalonians 5:4: "But you, brethren, are not in darkness, that the day would overtake you like a thief."**

CROSS REFERENCE **1 Thessalonians 5:2** "the day of the Lord will come just like a thief in the night."

John MacArthur GRACE TO YOU

Notice the sudden warning dropped into the middle of the chaos: "Behold, I am coming like a thief" — a call to readiness and holiness even as the world marches toward its final battle. Watchfulness is commanded precisely where panic would be expected.

CRITICAL THINKING

The warning is planted in the middle of Armageddon's buildup, not in a calm season — readiness is not for easy days but for the world's darkest hour. A thief only surprises the one who was already asleep.

KEY QUESTION

If He came tonight like a thief, would He find me awake and clothed — or exposed?

04 EXECUTE

So what? How does this affect my life?

Principle: The choices we make today have consequences for the future. — Bringing Revelation 16 home to my own walk.

1 What can you do to prevent your unsaved friends and family members from experiencing the judgments described in Revelation?

Romans 10:14 NASB95

How then will they call on Him in whom they have not believed? How will they believe in Him whom they have not heard? And how will they hear without a preacher?

IN MY WORDS

I can tell them the gospel plainly and personally while there is still time, because the only escape from the wrath of these bowls is being found in Christ before the door of mercy shuts.

CROSS REFERENCE **2 Corinthians 5:20** "we are ambassadors for Christ… we beg you on behalf of Christ, be reconciled to God."

Amir Tsarfati REVEALING REVELATION

Even scorched and in darkness, men do not repent — which should sober every one of us watching the signs. Judgment alone never saved a soul; only grace does, and grace is still being offered today, right up until this chapter closes.

David Guzik ENDURING WORD

Because they are called "the wrath of God," these bowls are chastisements meant to bring repentance as much as punishments meant to dispense justice — God warns before He strikes, and He is still warning now.

CRITICAL THINKING

The chapter shows that no future disaster will do the persuading for me — judgment hardens the lost, it does not convert them. If they are to be reached, it must be by the gospel, and it must be now.

KEY QUESTION

Whose name comes to mind — and what is stopping me from telling them this week?

2 Do you believe the events mentioned in Revelation could happen in your lifetime? Why or why not?

Matthew 24:44 NASB95

For this reason you also must be ready; for the Son of Man is coming at an hour when you do not think He will.

IN MY WORDS

Yes — the coalition of nations, the technology that could dry a river like the Euphrates, and Israel back at the center of the map are all in place, so I live ready as though it could be my own generation.

CROSS REFERENCE **1 Thessalonians 5:2** "the day of the Lord will come just like a thief in the night."

Amir Tsarfati REVEALING REVELATION

The nations of Iran, Russia, and Turkey have aligned more and more as a coalition, joined by Libya and Sudan — exactly the alignment Ezekiel named for the battle of Gog and Magog. We live in a day when the rapture could happen at any time.

CRITICAL THINKING

"Could it happen in my lifetime" is the wrong center of gravity — readiness does not depend on the date. Jesus tied being ready not to knowing the hour but precisely to not knowing it.

KEY QUESTION

Am I living ready today, whether or not these events land in my lifetime?

3 Are you convinced the events in Revelation 16 will take place? Why or why not?

Revelation 22:6 NASB95

And he said to me, "These words are faithful and true"; and the Lord, the God of the spirits of the prophets, sent His angel to show to His bond-servants the things which must soon take place.

IN MY WORDS

Yes — the same God who kept every prophecy of Christ's first coming has pledged that these words are faithful and true, so I trust Revelation 16 will happen exactly as written.

CROSS REFERENCE **Isaiah 46:10** "declaring the end from the beginning… 'My purpose will be established, and I will accomplish all My good pleasure.'"

David Guzik ENDURING WORD

Some who read Revelation as already fulfilled struggle badly with the word "earth" — if it does not mean the earth, no one can say what it means, and God may as well not have written it. The plain sense is the trustworthy sense.

CRITICAL THINKING

Confidence in Revelation 16 rests not on current events but on God's track record — prophecies of the first coming were fulfilled to the letter. The One who was right about Bethlehem and Calvary is not guessing about the bowls.

KEY QUESTION

Do I let God's proven faithfulness in the past settle my confidence about the future?

4 What can you do to make yourself more available as Christ's ambassador to share the good news with others, including your children, grandchildren, parents, friends, etc.?

1 Peter 3:15 NASB95

but sanctify Christ as Lord in your hearts, always being ready to make a defense to everyone who asks you to give an account for the hope that is in you, yet with gentleness and reverence.

IN MY WORDS

I can stay ready and available — keeping my own walk clear, praying for open doors, and speaking the hope that is in me to my own family first, with gentleness and reverence.

CROSS REFERENCE **Colossians 4:5-6** "Conduct yourselves with wisdom toward outsiders, making the most of the opportunity. Let your speech always be with grace…"

John MacArthur GRACE TO YOU

"Behold, I am coming like a thief" is a call to readiness and holiness — and the believer who stays awake and keeps his garments is exactly the one prepared to speak when the moment comes. Availability begins with a watchful, holy life.

CRITICAL THINKING

Ambassadorship is less about a program than about proximity and readiness — the people closest to me hear the gospel most clearly from a life that already sanctifies Christ as Lord. My family reads my walk before they hear my words.

KEY QUESTION

Is my everyday life clear enough that my children and grandchildren could read the gospel in it?

5 If you are in a group Bible study, share with one another the possible steps each of you could take to share Christ with those who need to hear the good news.

Hebrews 10:24-25 NASB95

and let us consider how to stimulate one another to love and good deeds, not forsaking our own assembling together, as is the habit of some, but encouraging one another; and all the more as you see the day drawing near.

IN MY WORDS

In our group I can name one person out loud, ask the others to pray for that conversation, and set a date to actually have it — turning good intentions into a step with accountability.

CROSS REFERENCE **Ecclesiastes 4:9-10** "Two are better than one… For if either of them falls, the one will lift up his companion."

David Guzik ENDURING WORD

The chapter does not end in despair — it ends in "done." The believer who is watching has good news to carry, and the table of a Bible study is where watchfulness turns into shared, practical mission.

CRITICAL THINKING

Spoken intentions become commitments the moment a group hears them — the drawing-near of the day is precisely why Hebrews ties evangelism to gathering. Accountability is grace with a deadline.

KEY QUESTION

What one step will I say out loud to my group tonight so they can hold me to it?

CLOSING THOUGHTS

Revelation 16 is the most concentrated wrath in the whole Bible — seven bowls poured out in rapid, uninterrupted succession, with no pause for repentance and no interlude for sealing a great multitude. Where the seal and trumpet judgments were partial — a third of the sea, a third of the rivers — the bowls are total. This is the wrath finished, exactly as Revelation 15:1 promised. And yet, poured through it all, is the insistence of heaven that every judgment is righteous and true.

The chapter is an Exodus twice over — sores, blood, darkness, and hail all echo the ten plagues on Egypt, because the God who judged Pharaoh has not changed. The tragedy that runs through it is the human heart: three times men are scorched, darkened, or hailed upon, and three times "they did not repent." Like Pharaoh, judgment only hardens them. It is the plainest proof in Scripture that no disaster can manufacture saving faith — only grace, freely offered today, can turn a heart of stone to flesh.

The workbook's principle brings it home: the choices we make today have consequences for the future. Into the middle of Armageddon's buildup the Lord drops a single tender warning — "Behold, I am coming like a thief" — and then the seventh angel empties his bowl and a voice from the throne says, "It is done." The very words that close the wrath in chapter 16 open the water of life in chapter 21. The wrath that had to be finished is finished; what remains, for those who are awake, is the appearing of the King.

> ***"Behold, I am coming like a thief. Blessed is the one who stays awake and keeps his clothes, so that he will not walk about naked and men will not see his shame."***
>
> **REVELATION 16:15**

The door of the temple stays shut until the wrath is finished — but the door of mercy still stands open today. Do not wait for the bowls to do the persuading; they never will. Stay awake, keep your garments, and carry the good news to the people closest to you while it is still called today.

Teaching the Word. Watching the Times. — Smith For Christ

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